



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

<b>SERIAL NUMBER</b> 09/522,063	<b>FILING DATE</b> 03/09/2000 <b>RULE</b> -	<b>CLASS</b> 713	<b>GROUP ART UNIT</b> 2766	<b>ATTORNEY DOCKET NO.</b> MSI-489US
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

Joshua Allen, Kirkland, WA ;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 05/16/2000 -

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> WA	<b>SHEETS DRAWING</b> 7	<b>TOTAL CLAIMS</b> 50	<b>INDEPENDENT CLAIMS</b> 14
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**
 #4  
 Kasey C Christie  
 Lee & Hayes PLLC  
 421 W Riverside Avenue  
 Ste 500  
 Spokane, WA 99201

Customer # 22801

**TITLE**

Session-state manager

<b>FILING FEE RECEIVED</b> 2218	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit